

# VIHIGA COUNTY GOVERNMENT



## EXPRESSION OF INTEREST (EOI) FOR SOLID WASTE DISPOSAL SITE WITHIN VIHIGA COUNTY

### INVITATION FOR THE EXPRESSION OF INTEREST FOR THE LEASE/LICENCE FOR A SOLID WASTE DISPOSAL SITE TENDER ENV/002/2020 - 2021

The County Government of Vihiga, Department of Environment, Water, Energy and Natural Resources, hereby invites interested bidders willing to provide a suitable land for leasing within their sub-counties for waste disposal. Interested bidders should send their eligibility documents through the above provided contact information.

#### **Basic Information**

The main purpose of the leased land will be for disposal municipal waste generated from markets, shopping centers and other business premises within the sub-counties. The leased land will ultimately handle waste from within the sub-county.

#### **Eligibility criteria**

A suitable leaser should have the following requirements:

- ✓ The Leaser should ensure that its land has a valid title deed and/or does not have any ownership disputes.
- ✓ A suitable landfill site should not be situated close to river/ riparian land, commercial centers, schools, and hospitals.
- ✓ The most suitable lease land should be an abandoned open quarry that needs to be reclaimed.

NO	DESCRIPTION	RFQ NO	CATEGORY	CLOSING DATE
1	EXPRESSION OF INTEREST FOR LEASING OF LAND FOR WASTE DISPOSAL	TENDER NO.ENV/002/2020-2021	OPEN	13/10/ 2020

**NB:** The expression interest document is not a tender or request for proposal in any form and will not be binding the department of Environment and Natural resources in any manner.

Complete and sealed documents in hard copy, marked with tender number above, to be dropped at the Tender box situated at the entrance to the Governor's office, county headquarters addressed to:

**THE COUNTY SECRETARY AND HEAD OF PUBLIC SERVICE**

**VIHIGA COUNTY GOVERNMENT**

**P.O BOX 344-50300**

**MARAGOLI**

So as to be received on or before **13<sup>TH</sup> OCTOBER 2020 at 11.00am.**

**DIRECTOR SUPPLY CHAIN MANAGEMENT SERVICES**

**For Accounting officer**