

# COUNTY GOVERNMENT OF VIHIGA



## OFFICE OF THE GOVERNOR

### INVITATION TO TENDER

The County Government of Vihiga, Department of Health invites sealed bids from eligible and competent contractors for the following tender:-

<b>N0</b>	<b>DESCRIPTION</b>	<b>TENDER NEGOTIATION NUMBER</b>	<b>CATEGORY</b>
1	PROPOSED RENOVATION OF EMUSENJELI DISPENSARY	734164	OPEN
2	PROPOSED CONSTRUCCION OF HAMISI LEVEL FOUR SUB COUNTY HOSPITAL	734186	OPEN
3	PROPOSED CONSTRUCCION OF SABATIA LEVEL FOUR SUB COUNTY HOSPITAL	728570	OPEN
	PROPOSED RENOVATION OF KISATIRU DISPENSARY	734213	OPEN

#### Mandatory Requirements

- 1.Certified Copy of Certificate of Registration/incorporation under Companies Act.
- 2.Certified Copy of Valid Tax Compliance Certificate/Exemption certificate issued by KRA.
- 3.Certified copies of CR 12 certificate together with National ID/passport for the Directors.
- 4.Registration with the National Construction Authority NCA for Building Works:
  - a) NCA 6 and 7 for open categories,
  - b) NCA 8 for reserved category accompanied by a valid AGPO certificate issued by the national treasury in the relevant category.

NB: All NCA certificates MUST be accompanied by a valid Annual practicing Licence.

5. Certified KRA PIN and VAT certificate.
6. Dully filled, signed and stamped form of tender.
7. Dully filled, signed and stamped Business Questionnaire Form.
8. Certified single business permit for **Vihiga County Government**.
9. Authority for person signing the Tender (attached Power of Attorney).

Detailed tender documents and other conditions of the tender are available at the County's website: [www.vihiga.go.ke](http://www.vihiga.go.ke) and the government tenders portal and can be downloaded free of charge.

NOTE: Drawings will be available at the office of the Director Supply Chain Management situated at the Governor's Office.

Completed tender documents should be uploaded in the IFMIS SUPPLIER PORTAL:  
[supplier.treasury.go.ke](http://supplier.treasury.go.ke)

**The County Secretary**  
**Vihiga County Government**  
**P O Box 344**  
**MARAGOLI**

So as to reach not later than Wednesday, 29<sup>th</sup> May 2019 at 10.30am. Tenders shall be opened in the presence of bidders or their representatives who choose to attend.

**HEAD OF SUPPLY CHAIN MANAGEMENT SERVICES**  
**FOR: ACCOUNTING OFFICER**