



COUNTY GOVERNMENT OF VIHIGA



NATIONAL AGRICULTURAL AND RURAL INCLUSIVE GROWTH PROJECT (NARIGP)
P.O Box 344 – 50300
MARAGOLI

COUNTY PROJECT COORDINATION UNIT

INVITATION TO TENDER

The County Government of Vihiga Department of Agriculture, Livestock & Fisheries under NARIGP project invites eligible interested supplier/contractor to tender for the following goods as indicated below;

| No. | DESCRIPTION | QUOTATION REFERENCE NUMBER | CATEGORY | INVITATION DATE | CLOSING DATE AND TIME |
|-----|--|------------------------------|----------|---------------------------|----------------------------------|
| 1 | HIRE OF TWO 14 SEATER MATATU | RFQ/VCG/NARIGP/018/2022-2023 | CITIZEN | 22 ND MAY 2023 | 31 ST MAY 2023 11:00A |
| 2 | MAINTENANCE OF MOTOR VEHICLE REG NO.GKB477V | RFQ/VCG/NARIGP/022/2022-2023 | CITIZEN | 22 ND MAY 2023 | 31 ST MAY 2023 11:00A |
| 3 | MAINTENANCE OF MOTOR VEHICLE REG NO.GKB486V | RFQ/VCG/NARIGP/023/2022-2023 | CITIZEN | 22 ND MAY 2023 | 31 ST MAY 2023 11:00A |
| 4 | MAINTENANCE PRINTERS, LAPTOPS DESKTOPS AND ACCESSORIES | RFQ/VCG/NARIGP/024/2022-2023 | CITIZEN | 22 ND MAY 2023 | 31 ST MAY 2023 11:00A |
| 5 | MAITENANCE OF MOTOR CYCLES | RFQ/VCG/NARIGP/025/2022-2023 | CITIZEN | 22 ND MAY 2023 | 31 ST MAY 2023 11:00A |
| 6 | HIRE OF TWO 52 SEATER BUSES | RFQ/VCG/NARIGP/019/2022-2023 | CITIZEN | 22 ND MAY 2023 | 31 ST MAY 2023 11:00A |
| 7 | PROCUREMENT OF MOTOCYCLE TYRES | RFQ/VCG/NARIGP/026/2022-2023 | CITIZEN | 22 ND MAY 2023 | 31 ST MAY 2023 11:00A |

Mandatory requirements: -

1. Copy of registration/ Incorporation certificate.
2. KRA Tax compliance.
3. Valid business permit.
4. CR 12 or Directors ID copies /passport.
5. **Rates to include all applicable taxes and will remain valid for 120 days**

The bid documents can be obtained from Vihiga county website www.vihiga.go.ke or the department of agriculture, Livestock & fisheries free of charge county commissioners building, 3rd Floor Room No. 322. duly filled and completed tender documents in plain sealed envelope clearly marked with respective tender reference number and item name should be delivered in the office of the County Project Coordinator office located at the County commissioners' office 3rd floor door no. 322 not later than 31ST MAY 2023, 11.00 a.m. Tenders will be opened there after at the board room in the present of tenderers or their representatives who choose to attend.

The Department of Agriculture, Livestock & Fisheries and Cooperatives reserve the right to accept or reject any tender without reasons thereof.

Dr. Darlington Kadenge- Ag. Chief Officer

DEPARTMENT OF AGRICULTURE, LIVESTOCK AND FISHERIES.