MINUTES OF A SPECIAL VIHIGA MUNICIPAL BOARD MEETING HELD ON TUESDAY 17TH JANUARY 2020 AT THE GOVERNORS BOARD ROOM AS FROM 9.00AM

| NO | NAME | TITLE | DETAIL | PRESENT | ABSENT |
|----|----------------------------|--------------------|----------------|----------|----------|
| 1 | Eng. Josphat Amadi | Chairman | BEITHE | <u> </u> | IIDSLITI |
| 2 | Mdm. Dorcas Wodera | Vice chair | HR | ✓ | |
| 3 | Eng. Keseko Kenneth | Member | CECM | ✓ | |
| 4 | Planner Lucy Ijai | Member | Chief Officer | ✓ | |
| 5 | Mdm Carol Andahi | Member | Social Service | ✓ | |
| 6 | Mdm Mwanaidi Abdi | Member | ICT | ✓ | |
| 7 | Planner I. Nyamweno | Member | Technical | ✓ | |
| 8 | Mr Nick Simani | Member | Supply Chain | ✓ | |
| 9 | Mr Seth Ambale | Member | Audit | ✓ | |
| 10 | Mr Andrew Ahuga | Member | HR | ✓ | |
| 11 | Prof. David Kikaya | Member | Finance | ✓ | |
| 12 | Dr Jairus Amayi | Member | | ✓ | |
| | IN ATTENDANCE | | | ✓ | |
| 13 | H.E Dr Wilber Ottichilo | Governor | | ✓ | |
| 14 | H.E Dr. Patrick Saisi | Deputy Governor | | ✓ | |
| 15 | Mr. W. Lumumba | Secretariat | Administration | ✓ | |
| 16 | Mr. lee Jumba | Secretariat | Econ. Planner | ✓ | |

AGENDA

- 1. Prayer
- 2. Opening Remarks
- 3. Workplan, procurement plan (FY 2019/2020)
- 4. Quarterly reports
- 5. Progress reports on
 - i. Beautification
 - ii. Trucks
 - iii. High Mast lights
 - iv. Wetland/waste water mgt.
 - v. Garbage bins
- 6. Rental/Premises for the Board secretariat
- 7. Recap on Makueni/Machakos trip
- 8. Changes in project priorities
- 9. Public Fora Execution
- 10. Production of a documentary

| MINUTE | DESCRIPTION | ACTION |
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| 1/17/01/20 | An opening prayer was said by Planner | |
| PRAYER | Nyamweno. | |
| 2/17/01/20 | The chairman invited H.E Dr. Wilber | |
| GOVERNORS | Ottichilo, Governor. The Governor thanked | |
| REMARKS | members for their commitment towards | |
| | realizing the goals and aims of the | |
| | Municipality of Vihiga. He stated that it's | |
| | important for the members to realize more | |
| | success and address the challenges that arose | |
| | while in process of implementing their duties | |
| | as members of the Board. | |
| | He assured the Board that, the municipality | |
| | had qualified for another 250million grant | |
| | from KUSP. He stressed on the need of | |
| | investing in projects that will have immense | |
| | impact. The Governor stated that Monitoring | |
| | & Evaluation should be carried out in all the | |
| | projects and that the Board should chat a way | |
| | forward from the challenges they had | |
| | experienced, as it's a learning experience. The | |
| | Governor excused himself to attend to other | |

| official duties and handed over to the Deputy Governor who took charge of the remained | |
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| session. | |

| DEPUTY GOVERNORS | He stated that the position of Municipal | |
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| OPENING REMARKS | Manager should be advertised by the | |
| | County Public Service Board so that the | |
| | Municipality can have a sustentative | |
| | manager. | |
| | The job group for the manager be | |
| | enhanced properly as per the SRC | |
| | commission. He also stated that The Board | |
| | will have enough human resource once | |
| | they have finalized on the process of | |
| | acquiring an office. | |
| CHIEF OFFICER | She highlighted that challenges had been | |
| OPENING REMARKS | experienced in the procurement processes | |
| | but measures had been taken. On SRC | |
| | allowance of Board members, the County | CECM- PPL&H, |
| | Government to develop a scale that can be | Chairperson, Mwanaidi |
| | used to pay the Board members with the | (Forward proposals to |
| | advice of SRC and County assembly. | ČEC) |
| | | , |
| | On this, The DG advised the CEC, | |
| | Chairperson to follow up the same and | |
| | seek information from Kakamega County. | |
| | The same Time a CAB memo be developed | |
| | in consultation with the Budget office by | |
| | CEC, forward to Cabinet and later to the | |
| | assembly. | |
| CHAIRMAN'S OPENING | Briefed the Deputy Governor on the | |
| REMARKS | bench-marking and training at Ciala | |
| | Resort. The Training was conducted by | |
| | Officials from KUSP Nairobi. All the | |
| | exercises turned out success as had been | |
| | planned, the board picked out vital | |
| | learning experiences. | |
| | The Chairman stated that the Fountain at | |
| | the Governor's Office was going to be | |
| | redesigned in order to bring out a good | |
| | image. | |
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| 3/17/01/20 | It was agreed that the relevant committees | Municipal Manager, |
| WORKPLANS& | and the Secretariat have a three-day retreat | Chairs of Relevant |
| PROCUREMENT PLAN | in order to finalize on workplans& | Committees |

| | procurement plan. The final documents be | |
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| | procurement plan. The final documents be | |
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| 115 121 152 | † | 2.52.5 |
| | | MM |
| ~ | meeting scheduled for 28thJanuary 2020. | |
| 4/17/01/20 QUARTELY REPORTS 5/17/01/20PROGRESS REPORTS | presented during the next board meeting scheduled on 28th January 2020. Be presented during the next board meeting scheduled for 28th January 2020. The Board was presented with progress reports on Beautification, Trucks, High Mast lights, wetland/waste management & Garbage bins. During the meeting, it was noted that the Urban Investment Plan for 2019-2020 to capture views which were collected from the Public Participation. In addition to the existing high mast light members suggested that, the following areas be installed with the 30 Meters high mast; i. Mbihi ii. Munugi iii. Magai Road iv. Mukingi-mbale junction v. Itando vi. Chavakali at the Cereals Phase II of beautification be extended to Mbale High school as it's the Entry point to the Vihiga Municipality HQ. It was also noted that to have a continuous track of the projects that are being implemented, The Board to identify key people within the areas where the projects are being implemented; they will be acting as liaisons between the Communities and the Board. The Chief Officer pointed out that the beautification process was on course after doing amendments on the earlier BQs which had anomalies resulting to poor workmanship but so far everything is running on smoothly. A landscaper was brought on board to help in redesigning | MM MM MM |
| | the whole project. The end period for the | |
| | Contract was extended by a month. | |
| | TAT-11am J | |
| | Wetland | |
| | The board was informed that the project is | |
| | ongoing though the rains had made the | |

| | project delay for some time. The Contractor was given an extension end date to May 5th 2020. Though some concerns were raised in regards to the project; i. Water being released out is not 100% safe ii. The DG requested a pathogenic lab be established to test the water. iii. A churning machine be incorporated in the designs. iv. The wet area to have banana plants. | MM |
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| | The project be 'crushed' so that it can beat deadline, by 31st March 2020 the project should be completed. | MM |
| | It was resolved that a small committee be formed that will be mandated in monitoring all projects and be providing timely status. | |
| | One member was concerned with the street lighting on the just completed highway-Kisumu-Kakamega -A1, if it was a responsibility of the Municipality or the lights will be installed by KeNHA. The CEC was tasked with the responsibility of following up. | CEC,MM |
| | It was reported to the Board by the MM that the trucks that had been delivered earlier are in good shape and requested through the board to get drivers who will be seconded to the board, and be assigned duties of driving the trucks. | |
| 6/17/01/20 RENTAL/PREMISES FOR THE SECRETARIAT/BOARD | The board was briefed on the progress in regards to rental premise for the office. The procurement section is in the process of finalizing the process. The board was informed that once the landlord signs the contract, the office will be handed to the board. The Chief Officer advised that all items that will be required in the office be | MM, Procurement |

| | procured at the same time or a single tender. | |
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| 7/17/01/20 RECAP ON MAKUENI/MACHAKOS TRIP | The Municipal Manager to prepare and submit a report to the board during the next board meeting. | MM |
| 8/17/01/20 BOARD MEMBERSHIP STATUS | Two members were to relinquish their positions in order to accommodate the Chief Officer and the CECM. | |
| 9/17/01/20 CHANGES IN PROJECT PRIORITIES IMPACT. | The board resolved that solar or KPLC lights which are closer to high mast lights be relocated to other places which they can be useful, Technical committee to table report during the next board meeting on the status and also the garbage bins are to be relocated to locations which will have more impact. | MM |
| | Mukuli Road be done under this financial year after the CEC carrying out consultations with KURRA. The road has high traffic and it impacts positively on the Municipality in that it's within the Town. | CEC |
| | The CEC briefed members on the plans they had in regards to repossession of Kasarani land, it came out clearly that the land will be levelized, murramed (walking paths) and fenced, this should be done by latest 31st Jan 2020 | CEC |
| 10/17/01/20 PUBLIC | | |
| FORA EXECUTION | It was resolved that the Municipal Manager and the secretariat take charge on organization and execution of public Forums. | |
| 10/17/01/20 | The Municipal Manager explained to the | |

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| PRODUCTION OF A | Board the reason of having a documentary | | |
| DOCUMENTARY | as it will inform the whole public on the | | |
| | activities/projects that are being | | |
| | undertaken by the Vihiga Municipality. It | | |
| | will act as a publicity. The Documentary | | |
| | will have three phases; Documenting | | |
| | before, on progress and after the | | |
| | completion of the project. The board | | |
| | resolved to have a Municipality | | |
| | documentary. | | |
| 11/17/01/20 AOB | 1. The Board to write to the Chief | Mr Ahuga | |
| | Officer in regards to the | | |
| | outstanding allowances. | | |
| | 2. Municipal Board account be opened | | |
| | and the budgeted amount be | | |
| | deposited in the account. Opening | Chair Finance | |
| | of the account be done after | Committee | |
| | consultation with the CEC finance, | | |
| | Chair Finance Committee on | | |
| | required requirements. | | |
| | 3. A three-day induction between | MM | |
| | Officials from KUSP and the | | |
| | County Executives plus MCAs | | |
| | (under lands Committee) be | | |
| | organized. | | |
| | 4. The process of gazetting the | Mr Ahuga | |
| | Municipal charter be concluded | | |
| | within the shortest time. | | |
| 12/17/01/20 | | | |
| ADJOURNMENT | The meeting was adjourned with a prayer | Mr Seth Mbale | |
| | at 18.30hrs | | |
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| CHAIRPERSON | DATE |
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| SECRETARY | DATE |