#### **COUNTY GOVERNMENT OF VIHIGA**



## OFFICE OF THE DIRECTOR SUPPLY CHAIN MANAGEMENT

ADVERTISEMENT: SUPPLIER UPDATING
Date: Monday, 25<sup>TH</sup> March 2024

- 1. The County Government of Vihiga, P.O Box 344-50300 Maragoli, invites applications for supplier listing for financial years, 2023-2024 in listed categories.
- 2. Listing will be conducted under competitive method using a standard listing document. Tendering is open to all qualified and interested contractors.
- 3. Qualified and interested contractors may obtain further information and inspect the listing documents during office hours, i.e. 0900 to 1600 hours to the address given below.
- 4. A complete set of supplier listing documents may be obtained electronically from the Website(s) <a href="https://www.vihiga.go.ke">www.vihiga.go.ke</a>.
- 5. Completed listing documents should be deposited in the tender box placed at the entrance of the governors building on ground floor, so as to be received on or before Wednesday, 15<sup>TH</sup> APRIL2024 at 11:00 am
- 6. The listing documents will be opened immediately after the deadline date and time specified above. The documents will be evaluated and successful contractors notified.
- 7. Reserved categories are encouraged to apply. These include Women, People with disabilities and Youth.

HEAD OF SUPPLY CHAIN MANAGEMENT SERVICES

COUNTY GOVERNMENT OF VIHIGA

### **COUNTY GOVERNMENT OF VIHIGA**



# OFFICE OF DIRECTOR SUPPLY CHAIN MANAGEMENT SERVICES

### **SUPPLIER LISTING FORM**

### CONFIDENTIAL BUSINESS QUESTIONNAIRE FORM

You are requested to give the particulars indicated in Part 1 and either Part 2(a), 2(b) or 2 (c) whichever applied to your type of business

You are advised that it is a serious offence to give false information on this form

### Part 1 – General: **Business Name** Location of business premises. ..... Postal Address ..... Tel No. Fax E mail. Nature of Business Registration Certificate No. Maximum value of business which you can handle at any one time – Kshs. Name of your bankers ...... Branch ..... Account No.....IFMIS No..... Part 2 (a) – Sole Proprietor Citizenship details

|                  | •••••                                   |                            |                                  | • |
|------------------|---|----------------------------|----------------------------------|---|
|                  |   |                            |                                  |   |
| Part 2 (b) Partr |   |                            |                                  |   |
| Given details of | of partners as follo                    | ows:                       |                                  |   |
| Name             |   | Nationality                | Citizenship Details              | Shares                                  |
| 1.               |   |                            |                                  |   |
| 2.               |   |                            |                                  |   |
| 3.               |   |                            |                                  |   |
| Part 2 (c ) – Re | egistered Compan                        | y                          |                                  |   |
| Private or Publ  | lic                                     |                            |                                  |   |
| State the nomin  | nal and issued cap                      | oital of company-          |                                  |   |
| Nominal k        | Kshs                                    |                            |                                  |   |
|                  |   |                            |                                  |   |
|                  | of all directors as t                   |                            |                                  | a.                                      |
| Name             |   | Nationality                | Citizenship Details              | Shares                                  |
|                  |   |                            |                                  |   |
|                  |   |                            |                                  |   |
|                  |   |                            |                                  |   |
| 4.               |   |                            |                                  | •••••                                   |
| 5                |   |                            |                                  |   |
| 3                | • |                            |                                  |   |
|                  |   |                            |                                  |   |
| Date             |   | Signature                  | of Candidate                     |   |
| (If a Kenya C    | Citizen, indicate ur                    | nder "Citizenship Details" | whether by Birth, Naturalization | n or registration.                      |
| 1. CERT          | IFICATE OF RE                           | GISTRATION                 |                                  |   |
|                  |   |                            |                                  |   |
| 2. CATE          | GORY OF APPL                            | ICATION (AS PER ATT        | 'ACHED LIST)                     |   |
|                  |   |                            |                                  |   |
| •••••            |   |                            |                                  | •••••                                   |
| 3. COMF          | PANY AUDITED                            | ACCOUNNTS FOR TH           | E LAST THREE YEARS               |   |
| 4 774777         |   | ANGE.                      |                                  |   |
| 4. VALII         | D TAX COMPLI                            | ANCE                       |                                  |   |
| 5. VALII         | D REGISTRATIO                           | ON/ LICENCE WITH RE        | LEVANT                           |   |
| BODII            | ES                                      |                            |                                  |   |
| 6. VALII         | D PREFERENCE                            | S AND RESERVATION          | SCHEME (AGPO                     |   |

| CERTIFICATE)                    |                     |                   |             |  |  |  |  |
|---------------------------------|---------------------|-------------------|-------------|--|--|--|--|
| 7. INDICATE WHETHER             |                     |                   |             |  |  |  |  |
| I. CITIZEN CONTRACTOR/ SUPPLIER |                     |                   |             |  |  |  |  |
| II. RESIDENT CONT               | RACTOR / SUPPLIER   |                   |             |  |  |  |  |
| NOTE:                           |                     |                   |             |  |  |  |  |
| ALL FILLED DOCUMENTS TO         | BE SUBMITTED IN HAR | D COPY AT THE GOV | 'ERNOR'S    |  |  |  |  |
| BUILDING (PROCUREMENT OF        | FFICE- DOOR NO 112) |                   |             |  |  |  |  |
| ALREADY LISTED SUPPLIERS        | AND CONTRACTORS AR  | E ALSO REQUESTEL  | ) TO UPDATE |  |  |  |  |
| THEIR CORRECT DETAILS AS A      | PER THE TABLE BELOV | V                 |             |  |  |  |  |
| COMPANY NAME                    |                     |                   |             |  |  |  |  |
| CATEGORY                        |                     |                   |             |  |  |  |  |
| PHYSICAL ADDRESS                |                     |                   |             |  |  |  |  |
| DIRECTOR'S PHONE                |                     |                   |             |  |  |  |  |
| CONTACT COMPANY'S EMAIL         |                     |                   |             |  |  |  |  |
| ADDRESS                         |                     |                   |             |  |  |  |  |
| COMPANY'S KRA PIN               |                     |                   |             |  |  |  |  |
| NUMBER CORRECT IFMIS NUMBER     |                     |                   |             |  |  |  |  |
| VALID TAX COMPLIANCE            |                     |                   |             |  |  |  |  |
| FOR OFFICIAL USE ONLY           |                     |                   |             |  |  |  |  |
| NAME OF OFFICER RECEIVING       | THE DOCUMENT        |                   |             |  |  |  |  |
| NAME OF OFFICER RECEIVING       | THE DOCUMENT        |                   |             |  |  |  |  |
| NAME                            | SIGN                | DATE              |             |  |  |  |  |
| OFFICERS WHO EVALUATED TH       | E DOCUMENTS         |                   |             |  |  |  |  |
| NAME                            |                     | SIGN              | DATE        |  |  |  |  |
| 1                               |                     |                   |             |  |  |  |  |
| 2                               |                     |                   |             |  |  |  |  |
|                                 |                     |                   |             |  |  |  |  |

|          | 3.            |             |            |          |              |  |
|----------|---------------|-------------|------------|----------|--------------|--|
| DECOMME  | D A TI        | ONG OF EVA  | LILATION   |          |              |  |
|          |               |             |            |          |              |  |
|          | • • • • • • • |             |            |          |              |  |
|          |               |             |            |          |              |  |
|          |               |             |            |          |              |  |
|          |               |             |            |          |              |  |
| APPROVAI | L BY I        | HEAD OF SUI | PPLY CHAIN | MANAGEMI | ENT SERVICES |  |
| NAME     |               |             | ••••       | SIGN     | DATE.        |  |
| CATEGOR  | IES 2         | 0023-2024   |            |          |              |  |

- 1. Supply and Delivery of general office Stationary
- 2. Supply and Delivery of motor vehicle Tires, Tubes and Batteries
- 3. Supply and Delivery of staff uniforms, patient's uniforms, protective clothing, hospital beddings, curtains, linen
- 4. Supply and delivery of Hardware materials
- 5. Supply and delivery of local building materials
- 6. Supply and delivery of Pharmaceuticals
- 7. Supply and delivery of PVC, GI pipes and fittings
- 8. Supply and delivery of Non-pharmaceuticals
- 9. Supply and delivery of laboratory reagents and Glassware
- 10. Supply and delivery of cleansing materials and detergents
- 11. Supply and delivery of farm inputs, herbicides and pesticides 12. Supply and delivery of printed accountable Taper proof Documents
- 13. Supply and delivery of food stuff, perishable and non perishable.
- 14. Supply and delivery of Fuel, oil, lubricants, and cooking gas
- 15. Provision of maintenance services for monumental plants and flowers
- 16. Supply and delivery for office furniture and fittings
- 17. Supply and delivery of newspaper and magazines
- 18. Supply and delivery of tree seedling
- 19. Supply and delivery of Computers, Laptops, printers Ups, Scanners and photocopiers, Tonners
- 20. Supply and delivery of fresh cut flowers, monumental plants and potted plants
- 21. Supply and delivery, installation and commissioning of green houses
- 22. Supply and delivery of medals, Honors, Artifacts, Trophies, flags/ flag posts, portraits, Certificates and related items
- 23. Provision of repair and servicing of motor vehicles, motorbikes, Generators, plants motor Gardeners and equipment
- 24. Provision of general insurance services

- 25. Provision of car hire and transportation services
- 26. Provision of installation and maintaining of street lighting services
- 27. Provision of civil and building contractors renovation works
- 28. Provision of routine maintenance of rural access roads
- 29. Provision of construction, rehabilitation of Dams, Boreholes, Dips, water springs and Drainage facilities
- 30. Provision of servicing / supply of spare parts, mechanical tools for equipment and plants
- 31. Provision of repair and maintenance of office equipment, Computer services and printers
- 32. Provision of catering and related services, hotel accommodation and conference facilities
- 33. Provision of installation of firefighting equipment
- 34. Provision of computers hardware, software and accessories
- 35. Provision of county sewage system and lagoons
- 36. Provision of cleaning services
- 37. Provision of landscaping services
- 38. Provision of legal services
- 39. Provision of consultancy services on environmental impact assessment
- 40. Provision of travel agency and air ticketing services
- 41. Provision of consultancy services for feasibility studies and baseline surveys
- 42. Provision of valuation services
- 43. Provision of repair and maintenance of office furniture and equipment
- 44. Provision of training capacity building and team building service
- 45. Provision of building and civil works consultancy services
- 46. Provision of security guarding services
- 47. Provision of garbage collection services
- 48. Provision of branding and printing services, printing of caps, T-shirts, banners, books etc.
- 49. Provision of sanitary and fumigation services
- 50. Provision of architectural and interior design services
- 51. Supply and delivery of CCTV system, digital recording system and PABX equipment.
- 52. Provision of Consultancy services, human resource management 53. Provision of recruitment and selection consultancy services
- 54. Supply and delivery of firewood and charcoal.
- 55. Supply and delivery of kitchenware, beauty and household equipment
- 56. Supply and delivery of workshop tools and equipment